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| U<br>W  | Jnited S<br>ESTERI                                   | States Ba<br>N DISTRI                                     | inkr<br>ICT (  | uptey (<br>OF MIC  | Court<br>HIGA   | N  |  |   | Voluntary   | Petition                         |
|---|--|---|--|--|---|--|--|---|---|----------------------------------|
| Name of Debtor (if individual, enter<br>ARP, TERRANCE JOHN  | Last, First, l                                       | Middle):  |  |  |   | e of Joint D<br>RP, SHER   |  | e) (Last, First,                        | Middle):  |                                  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |  |   |  |  |   |  |  | Joint Debtor i<br>trade names)          | n the last 8 years<br>:   |                                  |
| Last four digits of Soc. Sec. or Individe (if more than one, state all)   | dual-Taxpay  | yer I.D. (ITIN)   | )/Comp   | lete EIN   | (if more  | our digits of than one, state  | e all)   | r Individual-T                          | axpayer I.D. (ITIN) No  | o./Complete EIN                  |
| Street Address of Debtor (No. and Str<br>4588 PRIMROSE LANE<br>Traverse City, MI  | reet, City, ar                                       | nd State):  |  | ZIP Code   | 458   | Street Address of Joint Debtor (No. and Street, City, and State): 4588 PRIMROSE LANE Traverse City, MI   |  |   |   | ZIP Code                         |
| County of Residence or of the Princip<br>Grand Traverse   | oal Place of   | Business:   | 4  | 9685   |   | y of Reside<br>and Trave   |  | Principal Pla                           | ce of Business.   | 49685                            |
| Mailing Address of Debtor (if differer  | at from stree  | et address);  |  | ZIP Code   | Mailir  | ig Address   | of Joint Debt  | tor (if differen                        | t from street address):   | ZIP Code                         |
| Location of Principal Assets of Busine<br>(if different from street address above   |  | <u> </u>  |  | Zii Code   | <u> </u>  |  |  |   |   | ZIF Code                         |
| Type of Debtor  (Form of Organization) (Check one Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LL Partnership Other (If debtor is not one of the above check this box and state type of entity le     | LP)<br>ve entities,<br>below.)                       |   | (Check one Busines Rea<br>set Rea<br>.C. § 10<br>cer<br>ity Brok | nl Estate as d<br>01 (51B)   | lefined   | Chapt Chapt Chapt Chapt Chapt  | the later 7<br>ter 9<br>ter 11<br>ter 12                                       | Petition is Fil<br>☐ Ch<br>of a<br>☐ Ch | tey Code Under Whiced (Check one box) apter 15 Petition for Rea Foreign Main Procee apter 15 Petition for Rea Foreign Nonmain Pro | ecognition<br>ding<br>ecognition |
| Chapter 15 Debtors Country of debtor's center of main interests Each country in which a foreign proceedin by, regarding, or against debtor is pending   |  | (Chean Debtor is a under Title                            | ck box, i<br>tax-exer<br>26 of th                                | ipt Entity if applicable) mpt organizat ac United State Revenue Code | tion<br>es  | defined<br>"incurr   |  | (Check<br>ensumer debts,                | busine<br>for   | are primarily<br>ess debts.      |
| Filing Fee (Chec Full Filing Fee attached Filing Fee to be paid in installments (ap attach signed application for the court's debtor is unable to pay fee except in in Form 3A. Filing Fee waiver requested (applicable attach signed application for the court's | pplicable to in<br>s consideration<br>stallments. Ru | n certifying that<br>ule 1006(b). See<br>individuals only | the<br>Official<br>y). Must                                      | Check iff.  Check all  Check all  Check all  Check all  A p          | btor is a sm<br>btor is not<br>btor's aggr<br>less than s<br>applicable<br>plan is bein<br>ceptances of | a small busing regate nonconstant for the plan with of the plan with the | debtor as definess debtor as contingent liquida famount subject this petition. | ated debts (excl<br>to adjustment of    |   | e years thereafter).             |
| Statistical/Administrative Information Debtor estimates that funds will be Debtor estimates that, after any extended there will be no funds available for   | e available fo<br>empt proper                        | rty is excluded   | d and ac   | dministrative  |   | es paid,   |  | тні\$ 9                                 | SPACE IS FOR COURT U  | JSE ONLY                         |
|   | .00- 1,  | I □<br>,000- 5,00<br>,000 10,00                           | 1-   |  | ]<br>25,001-<br>60,000  | □<br>50,001-<br>100,000  | OVER<br>100,000  |   |   |                                  |
| \$50,000 \$100,000 \$500,000 to   | 500,001 \$1<br>a \$1 to                              |   | 00,001 5   | to \$100 id  | ]<br>6100,000,001<br>o \$500<br>nillìon   | \$500,000,001<br>to \$1 billion  | More than \$1 billion  |   |   |                                  |
|   | 500,001 \$1  |   | 00,001 \$  |  | ]<br>100,000,001<br>5 \$500   | \$500,000,001<br>to \$1 billion  | More than  |   |   |                                  |

| BI (OHICIAI FO  | rm 1)(04/13)  |  | Page 2                              |  |  |  |
|---|---|--|-------------------------------------|--|--|--|
| Voluntar  | y Petition  | Name of Debtor(s): ARP, TERRANCE JOHN  |                                     |  |  |  |
| (This page m  | ust be completed and filed in every case)   | ARP, SHERRY KAY  |                                     |  |  |  |
|   | All Prior Bankruptcy Cases Filed Within Las   | t 8 Years (If more than two, attach ac   | lditional sheet)                    |  |  |  |
| Location<br>Where Filed:  | - None -  | Case Number:   | Date Filed:                         |  |  |  |
| Location<br>Where Filed:  |   | Case Number:   | Date Filed:                         |  |  |  |
|   | ending Bankruptcy Case Filed by any Spouse, Partner, or   |  |                                     |  |  |  |
| Name of Deb - None -  | tor:  | Case Number:   | Date Filed:                         |  |  |  |
| District:   |   | Relationship:  | Judge:                              |  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A  (To be completed if debtor is an individual whose debts are primarily consumer details and information in the foregoing petition, declare the have informed the petitioner named in the foregoing petition, declare the have informed the petitioner that [he or she] may proceed under chapter 7 12, or 13 of title 11, United States Code, and have explained the relief avenued reach such chapter. I further certify that I delivered to the debtor the required by 11 U.S.C. §342(b).  X /s/ GERALD F. CHEFALO June 30, 2015 Signature of Attorney for Debtor(s) (Date) GERALD F. CHEFALO (P58024) |   |  |                                     |  |  |  |
| Yes, and No.  (To be comp   | leted by every individual debtor. If a joint petition is filed, ear<br>D completed and signed by the debtor is attached and made a  | iibit D<br>ch spouse must complete and attach a                                    | -                                   |  |  |  |
| If this is a joint Exhibit  | nt petition:  Dalso completed and signed by the joint debtor is attached a  | and made a part of this petition.  |                                     |  |  |  |
|   | Information Regardin  |  |                                     |  |  |  |
|   | (Check any ap Debtor has been domiciled or has had a residence, principa days immediately preceding the date of this petition or for  | al place of business, or principal asset   | s in this District for 180          |  |  |  |
|   | There is a bankruptcy case concerning debtor's affiliate, ge  |  | •                                   |  |  |  |
|   | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District. | cipal place of business or principal ass<br>in the United States but is a defendar | sets in the United States in        |  |  |  |
|   | Certification by a Debtor Who Reside<br>(Check all appl   | licable boxes)   |                                     |  |  |  |
|   | Landlord has a judgment against the debtor for possession   | of debtor's residence. (If box checked,  | complete the following.)            |  |  |  |
|   | (Name of landlord that obtained judgment)   |  |                                     |  |  |  |
|   |   |  |                                     |  |  |  |
|   |   |  |                                     |  |  |  |
|   | (Address of landford)   |  |                                     |  |  |  |
|   | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment for   | ere are circumstances under which the  | e debtor would be permitted to cure |  |  |  |
|   | Debtor has included with this petition the deposit with the after the filing of the petition,   |  |                                     |  |  |  |
|   | Debtor certifies that he/she has served the Landlord with the   | uis certification. (11 U.S.C. § 362(1)).   | ;                                   |  |  |  |

| 51 (Omciai Form 1)(04/13)   | Page 3   |
|---|--|
| Voluntary Petition  | Name of Debtor(s): ARP, TERRANCE JOHN  |
| (This page must be completed and filed in every case)   | ARP, SHERRY KAY  |
|   | natures  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this  | I declare under penalty of perjury that the information provided in this petition  |
| petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under  | is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.   |
| chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief   | (Check only one box.)  |
| available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  | ☐ I request relief in accordance with chapter 15 of title 11, United States Code, Certified copies of the documents required by 11 U.S.C. §1515 are attached.  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | ☐ Pursuant to 11 U.S.C. §1511, 1 request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  |
| ₩ /s/TERRANCE JOHN ARP  | X  |
| X /s/ TERRANCE JOHN ARP Signature of Debtor TERRANCE JOHN ARP   | X Signature of Foreign Representative  |
|   |  |
| X /s/ SHERRY KAY ARP  | Printed Name of Foreign Representative   |
| Signature of Joint Debtor SHERRY KAY ARP  |  |
|   | Date   |
| Telephone Number (If not represented by attorney)   | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| June 30, 2015   |  |
| Date  | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for   |
| Signature of Attorney*  | compensation and have provided the debtor with a copy of this document   |
| Signature of Ambracy  | and the notices and information required under 11 U.S.C. §§ 110(b).  |
| X /s/ GERALD F. CHEFALO   | 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services  |
| Signature of Attorney for Debtor(s)   | chargeable by bankruptcy petition preparers. I have given the debtor notice  |
| GERALD F. CHEFALO (P58024)  | of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.   |
| Printed Name of Attorney for Debtor(s)  | Official Form 19 is attached.  |
| LAW OFFICE OF GERALD F. CHEFALO   | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
| Firm Name<br>502 RAILROAD   | Timou itano and ano, it mij, of Danacapa, I oanon 1.0pm.o.   |
| PO BOX 5263   | Contact to the desired of the state of the s |
| TRAVERSE CITY, MI 49696-5263  | Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition   |
| Address   | preparer.)(Required by 11 U.S.C. § 110.)   |
| Email: info@chefalolaw.com<br>(231) 929-7744 Fax: (231) 929-7766  |  |
| (231) 929-7744 Fax: (231) 929-7766 Telephone Number   | 1  |
| -   | 1  |
| June 30, 2015<br>Date   | Address  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a   |  |
| certification that the attorney has no knowledge after an inquiry that the  | X  |
| information in the schedules is incorrect.  |  |
| C'  | Date   |
| Signature of Debtor (Corporation/Partnership)   |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition  | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.  |
| on behalf of the debtor.  | Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is  |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | not an individual:   |
| States Code, specified in this petition.  |  |
| X   | ı  |
| Signature of Authorized Individual  |  |
| <u> </u>  | If more than one person prepared this document, attach additional sheets   |
| Printed Name of Authorized Individual   | conforming to the appropriate official form for each person.   |
| A MANUAL A MANUAL AND A MANUAL | A bankruptcy petition preparer's failure to comply with the provisions of  |
| Title of Authorized Individual  | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or Imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.  |
| Date  |  |

B 1D (Official Form 1, Exhibit D) (12/09)

## United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

| In re | TERRANCE JOHN ARP<br>SHERRY KAY ARP |           | Case No. |   |
|-------|-------------------------------------|-----------|----------|---|
|       |                                     | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.   | Page 2      |
|---|-------------|
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or n deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, through the Internet.);  □ Active military duty in a military combat zone.  □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling | g<br>or     |
| requirement of 11 U.S.C. § 109(h) does not apply in this district.  | <i>&gt;</i> |
| I certify under penalty of perjury that the information provided above is true and correct.   |             |
| Signature of Debtor: /s/ TERRANCE JOHN ARP TERRANCE JOHN ARP  |             |
| Date: June 30, 2015   |             |
|   |             |

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B 1D (Official Form 1, Exhibit D) (12/09)

## United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

| In re | TERRANCE JOHN ARP<br>SHERRY KAY ARP |           | Case No. |   |
|-------|-------------------------------------|-----------|----------|---|
|       |                                     | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| B 1D (Official Form 1, Exhibit D) (12/09) - Co  | nt.  | Page :  | 2   |
|---|--|---|-----|
| statement.] [Must be accompan  ☐ Incapacity. (December of the content of the con | ied by a motion for a efined in 11 U.S.C. capable of realizing efined in 11 U.S.C. § effort, to participate a duty in a military crustee or bankruptcy | § 109(h)(4) as impaired by reason of mental illness or mental and making rational decisions with respect to financial \$ 109(h)(4) as physically impaired to the extent of being in a credit counseling briefing in person, by telephone, or combat zone. | tal |
| I certify under penalty   | of perjury that the  | e information provided above is true and correct.   |     |
| S   | ignature of Debtor:  | /s/ SHERRY KAY ARP SHERRY KAY ARP   |     |
| D   | ate: June 30, 2015   |   |     |
|   |  |   |     |

B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

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B6 Summary (Official Form 6 - Summary) (12/14)

# United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

| In re | TERRANCE JOHN ARP,<br>SHERRY KAY ARP |         | Case No |   |
|-------|--------------------------------------|---------|---------|---|
| _     |                                      | Debtors | Chapter | 7 |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES   | OTHER    |
|---|----------------------|------------------|-------------------|---|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |   |          |
| B - Personal Property   | Yes                  | 4                | 16,535.92         |   |          |
| C - Property Claimed as Exempt  | Yes                  | 2                |                   | The American Control of the Control |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 12,073.00   |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00  |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 10               |                   | 84,590.44   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |   |          |
| H - Codebtors   | Yes                  | 1                |                   |   | Tool the |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | . 2              |                   |   | 243.34   |
| J - Current Expenditures of Individual<br>Debtor(s)                             | Yes                  | 2                |                   |   | 1,518.74 |
| Total Number of Sheets of ALL Schedu  | les                  | 25               |                   |   |          |
|   | To                   | otal Assets      | 16,535.92         |   |          |
|   |                      |                  | Total Liabilities | 96,663.44   |          |

## United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

| In re | TERRANCE JOHN ARP, |         | Case No |   |
|-------|--------------------|---------|---------|---|
|       | SHERRY KAY ARP     |         |         |   |
|       |                    | Debtors | Chapter | 7 |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptey Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 12)  | 243.34   |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 1,518.74 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 2,369.93 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 8,584.00  |
|--|------|-----------|
| Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY"     column            | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 84,590.44 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      |           |

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| вом (Опіс  | ial Form 6A) (12/07)  |   |  |  |   |
|--|---|---|--|--|---|
| In re  | TERRANCE JOHN ARP,  |   | •  | Case No  |   |
|  | SHERRY KAY ARP  | Debtors   | ;  |  |   |
|  | SCHE  | DULE A - REAL P   | ROPERTY  |  |   |
| otenant,<br>he debtor<br>J," or "C<br>Descript<br>Do<br>Jnexpire | cept as directed below, list all real property in wh<br>community property, or in which the debtor has a<br>"r's own benefit. If the debtor is married, state whe<br>"" in the column labeled "Husband, Wife, Joint, or<br>ion and Location of Property."<br>not include interests in executory contracts are<br>ad Leases.<br>un entity claims to have a lien or hold a secured in | a life estate. Include any prope<br>ther husband, wife, both, or the<br>Community." If the debtor had<br>ad unexpired leases on this se | erty in which the see marital communities no interest in chedule. List the | debtor holds rights and pow<br>nity own the property by planer<br>real property, write "None"<br>em in Schedule G - Execut | ers exercisable for<br>acing an "H," "W,"<br>under<br>ory Contracts and |
| laims to   | hold a secured interest in the property, write "No petition is filed, state the amount of any exemptio  | ne" in the column labeled "An   | nount of Secured   | Claim." If the debtor is an i  | ndividual or  |
|  | Description and Location of Property  | Nature of Debtor's<br>Interest in Property  | Husband,<br>Wife,<br>Joint, or<br>Community                                | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption                           | Amount of<br>Secured Claim  |
|  |   |   |  |  |   |
|  |   |   |  |  |   |
|  | None  |   |  |  |   |
|  |   |   |  |  |   |
|  |   |   |  |  |   |
|  |   |   |  |  |   |

Sub-Total > (Total of this page) 0.00

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0.00

B6B (Official Form 6B) (12/07)

| In re | TERRANCE JOHN ARP |
|-------|-------------------|
|       | SHERRY KAY ARP    |

| Case No. | <br> |
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Debtors

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name, See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N . O . Description and Location of Property E   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|--|---|---|
| 1. | Cash on hand  | CASH ON HAND (HUSBAND)   | Н   | 95,00   |
|    |   | CASH ON HAND (WIFE)  | W   | 2.00  |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, | HUNTINGTON BANK (HUSBAND)<br>CHECKING ACCOUNT NO. 7145   | Н   | 145.96  |
|    | thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.   | HUNTINGTON BANK (WIFE)<br>CHECKING ACCOUNT NO. 7145  | W   | 145.96  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.                          | NOBLE HOMES AT MEADOW LANE (HUSBAND)<br>HOUSING SECURITY DEPOSIT   | Н   | 750.00  |
|    | individus differential  | NOBLE HOMES AT MEADOW LANE (WIFE) HOUSING SECURITY DEPOSIT   | W   | 750.00  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.                              | (HUSBAND) HOUSEHOLD GOODS AND FURNISHINGS, INCLUDING BUT NOT LIMITED TO: KINGSIZED BED, 2 FULL SIZED BEDS, KITCHEN TABLE AND CHAIRS, 1 COUCH, 1 LOVESEAT, 2 TELIVISIONS, 1 DESKTOP COMPUTER, 1 ROCKING CHAIR, 4 SIDETABLES, 2 DRESSERS, 1 FILING CABINET, 1 COMPUTER DESK, POTS AND PANS, DISHES, CUPS, UTENSILS, BOOKCASE | Н   | 600.00  |
|    |   | (WIFE) HOUSEHOLD GOODS AND FURNISHINGS, INCLUDING BUT NOT LIMITED TO: KINGSIZED BED 2 FULL SIZED BEDS, KITCHEN TABLE AND CHAIRS 1 COUCH, 1 LOVESEAT, 2 TELIVISIONS, 1 DESKTOP COMPUTER, 1 ROCKING CHAIR, 4 SIDETABLES, 2 DRESSERS, 1 FILING CABINET, 1 COMPUTER DESK, POTS AND PANS, DISHES, CUPS, UTENSILS, BOOKCASE      | W<br>,                                      | 600.00  |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and                 | MISCELLANEOUS BOOKS, ART PROJECTS, PAINTINGS AND PICTURES (HUSBAND)  | Н   | 250.00  |
|    | other collections or collectibles.  | MISCELLANEOUS BOOKS, ART PROJECTS, PAINTINGS AND PICTURES (WIFE)   | W   | 250.00  |
|    |   | (Total   | Sub-Tota<br>of this page)                   | 1> 3,588.92   |

<sup>3</sup> continuation sheets attached to the Schedule of Personal Property

| In re | TERRANCE JOHN ARE |
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|       | SHERRY KAY ARP    |

| Case No |  |  |
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Debtors

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--------------------------------------|---|--|
| 6.  | Wearing apparel.   | I                | REGULAR CLOTHING (HUSBAND)           | H   | 100.00   |
|     |  | ı                | REGULAR CLOTHING (WIFE)              | W   | 100.00   |
| 7.  | Furs and jewelry.  | ,                | WEDDING BAND (HUSBAND)               | Н   | 500.00   |
|     |  | 1                | WEDDING BANDS (WIFE)                 | W   | 1,000.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.  | 4                | 4 SHOTGUNS/RIFLES (HUSBAND)          | H   | 300.00   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.   | X                |                                      |   |  |
| 10. | Annuities. Itemize and name each issuer.   | Х                |                                      |   |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). | X                |                                      | . <u> </u>                                  |  |
| 12. | 11 U.S.C. § 521(e).) Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | x                |                                      |   |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.  | Х                |                                      |   |  |
| 14. | Interests in partnerships or joint ventures, Itemize.  | Х                |                                      |   |  |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.   | Х                |                                      |   |  |
| 16. | Accounts receivable.   | Х                |                                      |   |  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | X                |                                      |   |  |

Sub-Total > 2,000.00 (Total of this page)

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

In re TERRANCE JOHN ARP, SHERRY KAY ARP

| Case No. |  |
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### Debtors

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | (Continuation Sheet)  |                  |   |   |  |  |  |
|-----|---|------------------|---|---|--|--|--|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property        | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |  |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  | 2014 STATE TAX REFUND (HUSBAND)             | Н   | 641.00   |  |  |
|     | merading tax retailes. Give particulars.  | •                | 2014 STATE TAX REFUND (WIFE)                | W   | 641.00   |  |  |
|     |   |                  | 2014 FEDERAL TAX REFUND (HUSBAND)           | Н   | 1,188.00   |  |  |
|     |   |                  | 2014 FEDERAL TAX REFUND (WIFE)              | W   | 1,188.00   |  |  |
|     |   |                  | 2015 PROJECTED STATE TAX REFUND (HUSBAND)   | Н   | 700.00   |  |  |
|     |   |                  | 2015 PROJECTED STATE TAX REFUND (HUSBAND)   | Н   | 700.00   |  |  |
|     |   |                  | 2015 PROJECTED FEDERAL TAX REFUND (HUSBAND) | Н   | 1,200.00   |  |  |
|     |   |                  | 2015 PROJECTED FEDERAL TAX REFUND (WIFE)    | W   | 1,200.00   |  |  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | Х                |   |   |  |  |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |  |  |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | Х                |   |   |  |  |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |   |   |  |  |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | Х                |   |   |  |  |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |  |  |  |
|     |   |                  |   | Sub-Tota                                    | ıl > 7,458.00  |  |  |
|     |   |                  | (Total o                                    | of this mage)                               | 1,100.00   |  |  |

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

In re

TERRANCE JOHN ARP, SHERRY KAY ARP

| Case No. |  |
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Debtors

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property            | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|--|------------------|---|---|--|
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | 2006 F<br>KBB P  | FORD FREESTYLE (HUSBAND)<br>PRIVATE PARTY VALUE | Н   | 3,489.00   |
| 26. | Boats, motors, and accessories.                                    | Χ                |   |   |  |
| 27. | Aircraft and accessories.  | X                |   |   |  |
| 28. | Office equipment, furnishings, and supplies.                       | Х                |   |   |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.     | Х                |   |   |  |
| 30. | Inventory.   | Х                |   |   |  |
| 31. | Animals.   | Х                |   |   |  |
| 32. | Crops - growing or harvested. Give particulars.                    | Х                |   |   |  |
| 33. | Farming equipment and implements.                                  | Х                |   |   |  |
| 34, | Farm supplies, chemicals, and feed.                                | X                |   |   |  |
| 35. | Other personal property of any kind not already listed. Itemize.   | Х                |   |   |  |

Sub-Total >

3,489.00

(Total of this page) Total >

16,535.92

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (4/13)

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TERRANCE JOHN ARP, SHERRY KAY ARP

| Case No. |  |  |
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### Debtors

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | ☐ Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years therea |
|---|--|
| <b>III</b> 11 U.S.C. §522(b)(2)   | with respect to cases commenced on or after the date of adjustment.)   |
| ☐ 11 U.S.C. §522(b)(3)  |  |

| Description of Property  | Specify Law Providing<br>Each Exemption     | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|---|----------------------------------|---|
| Cash on Hand<br>CASH ON HAND (HUSBAND)   | 11 U.S.C. § 522(d)(5)                       | 95.00                            | 95.00   |
| CASH ON HAND (WIFE)  | 11 U.S.C. § 522(d)(5)                       | 2.00                             | 2.00  |
| Checking, Savings, or Other Financial Accounts, Cert<br>HUNTINGTON BANK (HUSBAND)<br>CHECKING ACCOUNT NO. 7145   | ficates of Deposit<br>11 U.S.C. § 522(d)(5) | 145.96                           | 145.96  |
| HUNTINGTON BANK (WIFE)<br>CHECKING ACCOUNT NO. 7145  | 11 U.S.C. § 522(d)(5)                       | 145.96                           | 145.96  |
| Security Deposits with Utilities, Landlords, and Others<br>NOBLE HOMES AT MEADOW LANE (HUSBAND)<br>HOUSING SECURITY DEPOSIT  | 11 U.S.C. § 522(d)(5)                       | 750.00                           | 750.00  |
| NOBLE HOMES AT MEADOW LANE (WIFE)<br>HOUSING SECURITY DEPOSIT  | 11 U.S.C. § 522(d)(5)                       | 750.00                           | 750.00  |
| Household Goods and Furnishings (HUSBAND) HOUSEHOLD GOODS AND FURNISHINGS, INCLUDING BUT NOT LIMITED TO: KINGSIZED BED, 2 FULL SIZED BEDS, KITCHEN TABLE AND CHAIRS, 1 COUCH, 1 LOVESEAT, 2 TELIVISIONS, 1 DESKTOP COMPUTER, 1 ROCKING CHAIR, 4 SIDETABLES, 2 DRESSERS, 1 FILING CABINET, 1 COMPUTER DESK, POTS AND PANS, DISHES, CUPS, UTENSILS, BOOKCASE | 11 U.S.C. § 522(d)(3)                       | 600,00                           | 600.00  |
| (WIFE) HOUSEHOLD GOODS AND FURNISHINGS, INCLUDING BUT NOT LIMITED TO: KINGSIZED BED, 2 FULL SIZED BEDS, KITCHEN TABLE AND CHAIRS, 1 COUCH, 1 LOVESEAT, 2 TELIVISIONS, 1 DESKTOP COMPUTER, 1 ROCKING CHAIR, 4 SIDETABLES, 2 DRESSERS, 1 FILING CABINET, 1 COMPUTER DESK, POTS AND PANS, DISHES, CUPS, UTENSILS, BOOKCASE                                    | 11 U.S.C. § 522(d)(3)                       | 600.00                           | 600.00  |
| Books, Pictures and Other Art Objects; Collectibles MISCELLANEOUS BOOKS, ART PROJECTS, PAINTINGS AND PICTURES (HUSBAND)  | 11 U.S.C. § 522(d)(3)                       | 250.00                           | 250.00  |
| MISCELLANEOUS BOOKS, ART PROJECTS, PAINTINGS AND PICTURES (WIFE)   | 11 U.S.C. § 522(d)(3)                       | 250.00                           | 250.00  |
| Wearing Apparel<br>REGULAR CLOTHING (HUSBAND)  | 11 U.S.C. § 522(d)(3)                       | 100.00                           | 100.00  |
| REGULAR CLOTHING (WIFE)  | 11 U.S.C. § 522(d)(3)                       | 100.00                           | 100.00  |

<sup>1</sup> continuation sheets attached to Schedule of Property Claimed as Exempt Software Copyright (c) 1996-2014 - Best Case, LLC - www.bestcase.com

B6C (Official Form 6C) (4/13) -- Cont.

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TERRANCE JOHN ARP, SHERRY KAY ARP

| Case No |      |  |
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### Debtors

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT (Continuation Sheet)

| Description of Property   | Specify Law Providing<br>Each Exemption     | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|---|----------------------------------|---|
| Furs and Jewelry<br>WEDDING BAND (HUSBAND)  | 11 U.S.C. § 522(d)(4)                       | 500.00                           | 500,00  |
| WEDDING BANDS (WIFE)  | 11 U.S.C. § 522(d)(4)                       | 1,000.00                         | 1,000.00  |
| Firearms and Sports, Photographic and Other Hobb<br>4 SHOTGUNS/RIFLES (HUSBAND)   | <u>y Equipment</u><br>11 U.S.C. § 522(d)(5) | 300.00                           | 300.00  |
| Other Liquidated Debts Owing Debtor Including Tax 2014 STATE TAX REFUND (HUSBAND) | Refund<br>11 U.S.C. § 522(d)(5)             | 641.00                           | 641.00  |
| 2014 STATE TAX REFUND (WIFE)  | 11 U.S.C. § 522(d)(5)                       | 641.00                           | 641.00  |
| 2014 FEDERAL TAX REFUND (HUSBAND)   | 11 U.S.C. § 522(d)(5)                       | 1,188.00                         | 1,188.00  |
| 2014 FEDERAL TAX REFUND (WIFE)  | 11 U.S.C. § 522(d)(5)                       | 1,188.00                         | 1,188.00  |
| 2015 PROJECTED STATE TAX REFUND<br>(HUSBAND)                                      | 11 U.S.C. § 522(d)(5)                       | 700.00                           | 700.00  |
| 2015 PROJECTED STATE TAX REFUND (HUSBAND)   | 11 U.S.C. § 522(d)(5)                       | 700.00                           | 700.00  |
| 2015 PROJECTED FEDERAL TAX REFUND (HUSBAND)                                       | 11 U.S.C. § 522(d)(5)                       | 1,200.00                         | 1,200.00  |
| 2015 PROJECTED FEDERAL TAX REFUND (WIFE)  | 11 U.S.C. § 522(d)(5)                       | 1,200.00                         | 1,200.00  |

| Total: | 13,046.92 | 13,046.92 |
|--------|-----------|-----------|

B6D (Official Form 6D) (12/07)

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TERRANCE JOHN ARP. SHERRY KAY ARP

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Debtors

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  | Τċ       | н                | sband, Wife, Joint, or Community   | G            | ш           | DΙ       | AMOUNT OF   |                                 |
|--|----------|------------------|--|--------------|-------------|----------|---|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | COZH-ZGEZH   | DNLLQULDAT  | DISPUTED | CLAIM CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. 3004278358   |          |                  | Opened 4/03/13 Last Active 3/17/15   | ╹╽           | E           |          |   |                                 |
| CREDIT UNION ONE<br>400 E 9 MILE RD<br>FERNDALE, MI 48220  |          | J                | 2006 FORD FREESTYLE (HUSBAND) KBB PRIVATE PARTY VALUE  Value \$ 3,489.00                                   |              |             |          | 5.045.00  | 0.450.00                        |
| Account No. 1405834297   | ╁╌       |                  | Opened 5/15/14 Last Active 3/01/15   | -            | -           | +        | 5,945.00  | 2,456.00                        |
| HYUNDAI CAPITAL AMERIC<br>10550 TALBERT AVE<br>FOUNTAIN VALLEY, CA 92708                             |          | Н                | 2014 HYUNDAI ELANTRA SE SEDAN 4D   |              |             |          |   |                                 |
| Account No.  | ╀        |                  | Value \$ 0.00  | _            | +           | +        | 6,128.00  | 6,128.00                        |
| Account No.  |          |                  | Value \$   |              |             |          |   |                                 |
|  |          |                  | Value \$   |              |             |          |   |                                 |
| 0 continuation sheets attached   |          |                  | Si<br>(Total of th   | ubto<br>is p |             | ()       | 12,073.00   | 8,584.00                        |
|  |          |                  | (Report on Summary of Sci  |              | tal<br>iles | - 1      | 12,073.00   | 8,584.00                        |

Case:15-03751-jwb Doc #:1 Filed: 06/30/15 Page 18 of 58

B6E (Official Form 6E) (4/13)

| n re | TERRANCE JOHN ARP |
|------|-------------------|
|      | SHERRY KAY ARP    |

| Case No |
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Debtors

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet, Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule, Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority

listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule, Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Marcheck this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). □ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief, 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution, 11 U.S.C. § 507 (a)(9). ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | TERRANCE JOHN ARP, |         | Case No |  |
|-------|--------------------|---------|---------|--|
|       | SHERRY KAY ARP     |         |         |  |
|       |                    | Debtors |         |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian," Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate

If any entity other than a spouse in a joint case may be jointly hable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CID TINONIO XX A CIT  | Te       | ы           | sband, Wife, Joint, or Community   | ·           | ٦c            | Τü      | Ь         | 1               |
|---|----------|-------------|--|-------------|---------------|---------|-----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>H | DATE CLAIM WAS INCURRED A CONSIDERATION FOR CLAIM. IF C IS SUBJECT TO SETOFF, SO STA | CLAIM       | COZZGEZ       | Z.J.GD. | DIMHU40-I | AMOUNT OF CLAIM |
| Account No. X-0006  |          |             | Opened 9/06/07 Last Active 4/01/15   |             | ļΫ            | DATED   |           |                 |
| AES/CHASE BANK<br>PO BOX 61047<br>HARRISBURG, PA 17106  |          | Н           | STUDEN LOAN  |             |               | Đ       |           |                 |
|   |          |             |  |             |               |         |           | 2,489.00        |
| Account No. X-0007  AES/CHASE BANK PO BOX 61047   |          | H           | Opened 12/12/07 Last Active 4/01/15<br>STUDENT LOAN                                  |             |               |         |           |                 |
| HARRISBURG, PA 17106  |          |             |  |             |               |         |           | 2,291.00        |
| Account No. X-0001  | T        |             | Opened 1/04/05 Last Active 4/16/15   |             |               | П       |           |                 |
| AES/NCT<br>PO BOX 61047<br>HARRISBURG, PA 17106   |          | Н           | STUDENT LOAN   |             |               |         |           |                 |
|   | l        |             |  |             |               |         |           | 22,200.00       |
| Account No. X-0002  |          |             | Opened 1/03/06 Last Active 4/16/15 STUDENT LOAN                                      |             |               |         |           |                 |
| AES/NCT<br>PO BOX 61047<br>HARRISBURG, PA 17106   |          | Η           |  |             |               |         |           |                 |
|   |          |             |  |             |               |         |           | 11,871.00       |
| 9 continuation sheets attached  |          |             |  | (Total of t | Subt<br>his 1 |         |           | 38,851.00       |

| In re | TERRANCE JOHN ARP, |
|-------|--------------------|
|       | SHERRY KAY ARP     |

Case No.

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CIDEDITODIC MANCE  | C        | Ηι          | sband, Wife, Joint, or Community  |                  | С        | υl           | Ρ       | VERN AND COLUMN TO THE COLUMN |
|--|----------|-------------|---|------------------|----------|--------------|---------|---|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)    | CODEBTOR | C<br>J<br>M | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CLA<br>IS SUBJECT TO SETOFF, SO STATI | D<br>AIM<br>3.   | CONTNGEN | OZI_QD_DAFED | .spu⊢≝D | AMOUNT OF CLAIM   |
| Account No. X-0003   |          |             | Opened 12/27/06 Last Active 4/16/15   |                  | Ť        | Ê            | İ       |   |
| AES/NCT<br>PO BOX 61047<br>HARRISBURG, PA 17106  |          | Н           | STUDENT LOAN  |                  |          | В            |         | 8,393.00  |
| Account No. X-0005   | ╀        | -           | Opened 8/01/07 Last Active 4/16/15  |                  |          | _            | _       |   |
| AES/NCT<br>PO BOX 61047<br>HARRISBURG, PA 17106  |          | H           | STUDENT LOAN  |                  |          |              |         |   |
|  | _        | <u> </u>    |   |                  | $\perp$  | _            | _       | 5,039.00  |
| Account No. X-0004  AES/NCT PO BOX 61047  HARRISBURG, PA 17106                                       |          | H           | Opened 4/23/07 Last Active 4/16/15 STUDENT LOAN   |                  |          |              |         |   |
|  |          |             |   |                  |          |              |         | 4,620.00  |
| Account No. X-2194  BANK OF AMERICA PO BOX 982235 EL PASO, TX 79998                                  |          | J           | Opened 4/03/06 Last Active 4/22/14 CREDIT CARD  |                  |          |              |         |   |
|  |          |             |   |                  |          |              |         | 6,468.00  |
| Account No. X-8331  LTD FINANCIAL SERVICES, L.P. 7322 SOUTHWEST FREEWAY SUITE 1600 Houston, TX 77074 |          |             | Representing:<br>BANK OF AMERICA  |                  |          |              |         | Notice Only   |
| Sheet no1 _ of _9 _ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    |          |             | (To   | Su<br>otal of th |          | otal<br>age  | ;)      | 24,520.00   |

| In re | TERRANCE JOHN ARP, | Case No. |
|-------|--------------------|----------|
|       | SHERRY KAY ARP     |          |

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | 6 | L           | sband, Wife, Joint, or Community  | Τc        | Lii          | 15           |                 |
|---|---|-------------|---|-----------|--------------|--------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) |   | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZF_ZGEZ | UNLICOLDATED | D_\$PJF#D    | AMOUNT OF CLAIM |
| Account No. X-1750  |   |             | MEDICAL   |           | E            |              |                 |
| CARDIOTHORACIC SURGEONS OF<br>GRAND TRAVERS<br>PO BOX 153034<br>Grand Rapids, MI 49515-3034       |   | Н           |   |           | Б            |              | 103.02          |
| Account No. X-0932  |   |             | 2012  | +         |              | <del> </del> |                 |
| COMPUTER CREDIT INC.<br>PO BOX 1131<br>Traverse City, MI 49686                                    |   | Н           | MEDICAL   |           | i            |              | 07.40           |
|   |   |             |   | _         |              |              | 27.16           |
| Account No. X-0552  COMPUTER CREDIT, INC PO BOX 1131 Traverse City, MI 49685                      |   | W           | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |           |              |              | 48,69           |
| Account No. X-6571  |   |             | 2014  | +         | L            |              |                 |
| COMPUTER CREDIT, INC.<br>PO BOX 1131<br>Traverse City, MI 49685                                   |   |             | MEDICAL   |           |              |              | 59.06           |
| Account No. X-9481  | - |             | Opened 6/13/13  | -         |              |              | 39.00           |
| CORE RECOVERY 424 E FRONT TRAVERSE CITY, MI 49685   |   | w           | COLLECTIONS FOR MUNSON MEDICAL CENTER   |           |              |              | 628.00          |
| Sheet no. 2 of 9 sheets attached to Schedule of   |   |             | ,   | L<br>Subt | L            | L_<br>1      |                 |
| Creditors Holding Unsecured Nonpriority Claims  |   |             | (Total of   |           |              |              | 865.93          |

| In re | TERRANCE JOHN ARP, | Case No. |
|-------|--------------------|----------|
|       | SHERRY KAY ARP     |          |

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | č        | Hu          | sband, Wife, Joint, or Community  | S        | Ų            | P        |                 |
|--|----------|-------------|---|----------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ONTLNGEN | L   QU   D   | DISPUTED | AMOUNT OF CLAIM |
| Account No. X-6030   |          |             | Opened 10/29/14   | T        | Ϊ́Ε          | 1        |                 |
| CORE RECOVERY<br>424 E FRONT<br>TRAVERSE CITY, MI 49685                          |          | w           | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |          | D            |          | 577.00          |
| 1 N 0400   | ╀        |             | 0   | _        | $\downarrow$ | <u> </u> | 377.00          |
| Account No. X-9482  CORE RECOVERY  424 E FRONT  TRAVERSE CITY, MI 49685          |          | w           | Opened 6/13/13<br>COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |          |              |          |                 |
|  |          |             |   |          |              |          | 273.00          |
| Account No. X-3817  CORE RECOVERY 424 E FRONT TRAVERSE CITY, MI 49685            |          | Н           | Opened 11/26/14<br>COLLECTIONS FOR MUNSON MEDICAL<br>CENTER   |          |              |          |                 |
|  |          |             |   |          |              |          | 132.00          |
| Account No. X-3820  CORE RECOVERY 424 E FRONT TRAVERSE CITY, MI 49685            |          | Н           | Opened 11/26/14<br>COLLECTIONS FOR MUNSON MEDICAL<br>CENTER   |          |              |          |                 |
| ,  |          |             |   |          |              |          | 81.78           |
| Account No. X-9197   | +        |             | Opened 2/09/15  | +        | -            | $\vdash$ |                 |
| CORE RECOVERY<br>424 E FRONT<br>TRAVERSE CITY, MI 49685                          |          | w           | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |          |              |          |                 |
|  |          |             |   |          |              |          | 59.00           |
| Sheet no. 3 of 9 sheets attached to Schedule of                                  |          |             |   | Sub      | tota         | .1       |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of   |          |              |          | 1,122.78        |

| -   |     |
|-----|-----|
| 110 | 110 |
| 111 | 10  |

TERRANCE JOHN ARP, SHERRY KAY ARP

| Case No. |  |
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|          |  |

## Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZF_ZGEZF | DZL-QU-DATED | 2 | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------|---|------------|--------------|---|----------|-----------------|
| Account No. X-3819  CORE RECOVERY 424 E FRONT TRAVERSE CITY, MI 49685                             |          | Н       | Opened 11/26/14<br>COLLECTIONS FOR MUNSON MEDICAL<br>CENTER                                   |            | ED           |   |          | 58.44           |
| Account No. X-9481  CORE RECOVERY 424 EAST FRONT STREET Traverse City, MI 49686-2614              |          | V       | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |            |              |   |          | 901.20          |
| Account No. X-9481  CORE RECOVERY 424 EAST FRONT Traverse City, MI 49686                          |          | V       | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |            |              |   |          | 1,617.19        |
| Account No. X-0932  CORE RECOVERY 424 EAST FRONT Traverse City, Mi 49686                          |          | Н       | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |            |              |   |          | 32.69           |
| Account No. X-0932  CORE RECOVERY 424 EAST FRONT Traverse City, MI 49686                          |          | Н       | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |            |              |   |          | 52.16           |
| Sheet no. 4 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    | 1        |         | (Total of t   | Subt       |              |   | )        | 2,661.68        |

| In re | TERRANCE JOHN ARP, |
|-------|--------------------|
|       | SHERRY KAY ARP     |

| Case No. |  |  |
|----------|--|--|
|          |  |  |

### Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | ç        | Hu          | sband, Wife, Joint, or Community  | Ţċ         | Ţij      | D            | ,               |
|--|----------|-------------|---|------------|----------|--------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODESTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONT_ZGENT | ۱ä       | DISPUTED     | AMOUNT OF CLAIM |
| Account No. X-0932   | Г        |             | COLLECTIONS FOR MUNSON MEDICAL  | 77         | Ϊ́Ε      |              |                 |
| CORE RECOVERY<br>424 EAST FRONT<br>Traverse City, Mi 49686                                     |          | Н           | CENTER  |            |          |              |                 |
|  |          |             |   |            | Ļ        | _            | 12.23           |
| Account No. X-0932   |          |             | COLLECTIONS FOR MUNSON MEDICAL<br>CENTER  |            |          |              |                 |
| CORE RECOVERY<br>424 EAST FRONT<br>Traverse City, MI 49686                                     |          | Н           |   |            |          |              |                 |
|  |          |             |   |            |          |              | 32.47           |
| Account No. X-6571   |          |             | COLLECTIONS FOR MUNSON MEDICAL  | +          |          | -            |                 |
| CORE RECOVERY 424 EAST FRONT Traverse City, MI 49686   |          | W           | CENTER  |            |          |              |                 |
| :  |          |             |   |            |          |              | 991.43          |
| Account No. X-0552   |          |             | COLLECTIONS FOR MUNSON MEDICAL  | ╁          | $\vdash$ | <del> </del> |                 |
| CORE RECOVERY<br>424 EAST FRONT<br>Traverse City, MI 49686                                     |          | W           | CENTER  |            |          |              |                 |
|  |          |             |   |            |          |              | 23.69           |
| Account No. X-3818   |          |             | COLLECTIONS FOR MUNSON MEDICAL  |            |          | T            |                 |
| CORE RECOVERY<br>424 EAST FRONT<br>Traverse City, MI 49686                                     |          | Η           | CENTER  |            |          |              | 47.40           |
|  |          |             |   | <u></u>    | L        |              | 47.18           |
| Sheet no. 5 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of   | Sub<br>his |          |              | 1,107.00        |

| In re | TERRANCE JOHN ARP, | Case No. |
|-------|--------------------|----------|
|       | SHERRY KAY ARP     |          |

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | Ta     | Tu. | sband, Wife, Joint, or Community                                  | To    | Lu       | T         |               |    |
|---|--------|-----|---|-------|----------|-----------|---------------|----|
| CREDITOR'S NAME,<br>MAILING ADDRESS             | CODEBT | Н   |   | CONT  | UNLL     | DI SPUTED |               |    |
| INCLUDING ZIP CODE,                             | E      | W   | DATE CLAIM WAS INCURRED AND                                       | Ħ     | از       | P         |               |    |
| AND ACCOUNT NUMBER                              | Ī      | C   | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ     | ľ        | ĬĔ        | AMOUNT OF CLA | IM |
| (See instructions above.)                       | O<br>R | Ĭ   | , , , , , , , , , , , , , , , , , , ,                             | NGENT | COLDATED | Ī         |               |    |
| Account No. X-6031                              |        |     | COLLECTIONS FOR MUNSON MEDICAL                                    | Т     | T        |           |               |    |
|   | 7      |     | CENTER  | _     | ㅁ        | -         |               |    |
| CORE RECOVERY                                   | ı      | w   |   |       | l        |           |               |    |
| 424 EAST FRONT<br>Traverse City, MI 49686       |        | VV  |   |       | l        | ı         |               |    |
| Traverse City, Wil 48000                        |        |     |   |       | l        | l         |               |    |
|   |        |     |   |       |          |           | 24.9          | 7  |
| Account No. X-1949                              |        |     | MEDICAL   |       | T        | †         |               |    |
| GRAND TRAVERSE PATHOLOGY                        |        |     |   |       |          |           |               |    |
| PO BOX209                                       | 1      | Н   |   |       |          |           |               |    |
| Lima, OH 45802                                  | ı      |     |   |       |          |           |               |    |
| '   | ı      |     |   |       |          |           |               |    |
|   |        |     |   |       |          |           | 25.8          | 2  |
| Account No. X-1415                              |        |     | MEDICAL   |       | Γ        |           |               |    |
|   | ]      |     | •   |       |          |           |               |    |
| GRAND TRAVERSE RADIOLIST, PC                    |        | Н   |   |       |          |           |               |    |
| PO BOX 271863<br>Pittsburgh, PA 15295           |        | ''  |   |       |          |           |               |    |
| T Resputgit, FA 102.90                          | ĺ      |     |   |       |          |           |               |    |
|   |        |     |   |       |          |           | 17.83         | 2  |
| Account No. X-1949                              | ]      |     | MEDICAL   |       | ┢        | †         |               |    |
| GRAND TRAVERSE RADIOLOGIST,                     |        |     |   |       |          |           |               |    |
| IP.C.   |        | Н   |   |       | l        |           |               |    |
| PO BOX 371863                                   |        |     |   |       |          |           |               |    |
| Pittsburgh, PA 15250                            |        |     |   |       |          |           |               |    |
|   |        |     |   |       |          |           | 180.00        | 0  |
| Account No. X-0932                              |        |     | 2014  |       | Γ        | Γ         |               |    |
|   |        |     | MEDICAL   |       |          |           |               |    |
| MUNSON MEDICAL                                  |        | Н   |   |       |          |           |               |    |
| PO BOX 1131<br>Traverse City, MI 49685-5151     |        | П   |   |       |          |           |               |    |
| Traverse only, wii 40000-0101                   |        |     |   |       |          |           |               |    |
|   |        |     |   |       |          |           | 383.8         | 1  |
| Sheet no. 6 of 9 sheets attached to Schedule of | _      |     |   | Sub   |          |           | 632.43        | 2  |
| Creditors Holding Unsecured Nonpriority Claims  |        |     | (Total of   | this  | pag      | ge)       | 302.17        |    |

| In re | TERRANCE JOHN ARP, | Case No. |
|-------|--------------------|----------|
|       | SHERRY KAY ARP     |          |

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CD C  | Tc       | Ни       | sband, Wife, Joint, or Community  | С           | Īυ           | Ъ        |                 |
|---|----------|----------|---|-------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COZF_ZGHZ   | ONLLQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. X-0932  |          |          | 2014<br>MEDICAL   | ٦           | T            |          |                 |
| MUNSON MEDICAL<br>PO BOX 1131<br>Traverse City, MI 49685-5151                                     |          | H        | MEDICAL   |             |              |          | 207.18          |
| Account No. X-0932  |          | _        | 2014  | +           | ╀            | $\vdash$ | 207.10          |
| MUNSON MEDICAL<br>PO BOX 1131<br>Traverse City, MI 49685-5151                                     |          | Н        | MEDICAL   |             |              |          |                 |
|   |          |          |   |             |              | ļ        | 197.18          |
| Account No. X-0932  MUNSON MEDICAL  PO BOX 1131  Traverse City, MI 49685-5151                     |          | Н        | 2014<br>MEDICAL   |             |              | !        |                 |
| 11.000 01 <b>0</b> 7  |          |          | ·   |             |              |          | 1,259.25        |
| Account No. X-0932  |          |          | MEDICAL   |             |              |          |                 |
| MUNSON MEDICAL CENTER<br>PO BOX 1131<br>TRAVERSE CITY, MI 49685                                   |          | Н        |   |             |              |          |                 |
| Account No. X-6571  | _        |          | MEDICAL   |             |              |          | 636.09          |
| MUNSON MEDICAL CENTER<br>PO BOX 1131<br>TRAVERSE CITY, MI 49685                                   |          | w        |   |             |              |          | 12.17           |
| Cheeding 7 of 0 shortestarted Cit 11  |          |          |   | G1 :        | <u>L</u>     |          | 12.11           |
| Sheet no. 7 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    | 10       |          | (Total of   | Sub<br>this |              |          | 2,311.87        |

| In re | TERRANCE JOHN ARP |
|-------|-------------------|
|       | SHERRY KAY ARP    |

| Case No |  |      |
|---------|--|------|
| -       |  | <br> |

### Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | l c      | Н           | sband, Wife, Joint, or Community  |                  | С         | Пп           | מ        |                 |
|---|----------|-------------|---|------------------|-----------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBHOR | A<br>H<br>H | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CL<br>IS SUBJECT TO SETOFF, SO STAT | AIM              | COZHLZGWZ | UZLIQUIDATED | D-SPU≻ED | AMOUNT OF CLAIM |
| Account No. X-0932  |          |             | MEDICAL   |                  | Ť         | T<br>E       |          |                 |
| MUNSON MEDICAL CENTER<br>PO BOX 1131<br>TRAVERSE CITY, MI 49685                                       |          | J           |   |                  |           | D            |          | 1,477.69        |
| Account No. X-6571  | ┢        |             | MEDICAL   |                  | ļ         |              |          | 1,477.69        |
| MUNSON MEDICAL CENTER<br>PO BOX 1131<br>TRAVERSE CITY, MI 49685                                       |          | w           |   |                  |           |              |          |                 |
|   |          |             |   |                  | <u> </u>  |              |          | 4,205.59        |
| Account No. X-3452  NORTHWEST MICHIGAN SURGICAL CENTER 4100 PARK FOREST DRIVE Traverse City, MI 49684 |          | H           | 2014<br>MEDICAL   |                  |           |              |          | 1,685.90        |
| Account No. X-1548  |          | _           | Opened 3/16/05 Last Active 4/01/15  | <del></del>      |           |              |          | 1,000.00        |
| SYNCB/SAMS CLUB<br>PO BOX 965005<br>ORLANDO, FL 32896   |          | Н           | CREDIT CARD   |                  |           |              |          |                 |
| Account No. X-2381  |          |             | MEDICAL   |                  |           |              |          | 4,489.00        |
| THIRLBY CLINIC PLC<br>3537 WEST FRONT STREET<br>Traverse City, MI 49684                               |          | Н           |   |                  |           |              |          |                 |
|   |          |             |   |                  |           |              |          | 40.00           |
| Sheet no. 8 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims        | است      |             | (7)   | S<br>Fotal of th |           | ota<br>pag   |          | 11,898.18       |

| In re | TERRANCE JOHN ARP, | Case No |
|-------|--------------------|---------|
| _     | SHERRY KAY ARP     |         |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| ODEDITODIO MAME  | С        | Hu          | sband, Wife, Joint, or Community   | C              | U            | D      |                 |
|--|----------|-------------|--|----------------|--------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | C<br>N<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.  | 02F_ZGEZ       | UNLIGUIDATED | _OH-HC | AMOUNT OF CLAIM |
| Account No. X-1881   |          |             | MEDICAL  | Ť              | Î            |        |                 |
| TRAVERSE ANESTHESIA<br>ASSOCIATES<br>4100 PARK FOREST DRIVE, SUITE 210<br>Traverse City, MI 49684  |          | Н           |  |                | U            |        | 310.33          |
| Account No. X-3951   | ┢        |             | 2014   | H              | -            |        |                 |
| TRAVERSE ANESTHESIA<br>ASSOCIATES, PC<br>C/O CARE PAYMENT<br>PO BOX 2398   |          | Н           | MEDICAL  |                |              |        |                 |
| Omaha, NE 68103  |          |             |  |                |              |        | 172.99          |
| Account No. X-5558   | Γ        |             |  | П              |              |        |                 |
| CARM<br>1015 WILCOX STREET<br>PO BOX 358<br>Cadillac, MI 49601   |          |             | Representing:<br>TRAVERSE ANESTHESIA ASSOCIATES, PC  |                |              |        | Notice Only     |
| Account No. X-0001   | -        |             | COLLECTIONS FOR VERIZON WIRELESS   | Н              |              |        |                 |
| VALENTINE & KEBARTAS, INC.<br>PO BOX 325<br>Lawrence, MA 01842   |          | J           |  |                |              |        | 136.26          |
| Account No.  |          |             | the state of the s |                |              |        | ,30.20          |
|  |          |             |  |                |              |        |                 |
| and the state of t |          |             |  | Ш              |              |        |                 |
| Sheet no. 9 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |             | S.<br>(Total of t  | Subte<br>his r |              | - 1    | 619.58          |
| Constitute Composition Frompriority Chains   |          |             | ·  | T              | ota          | 1      |                 |
|  |          |             | (Report on Summary of Sc   | hed            | ule          | s) [   | 84,590.44       |

B6G (Official Form 6G) (12/07)

| т   |   |      |
|-----|---|------|
| - 1 | n | ,,,, |

TERRANCE JOHN ARP, SHERRY KAY ARP

| Case No. |  |
|----------|--|
|          |  |

Debtors

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.
State whether lease is for nonresidential real property.
State contract number of any government contract.

HYUNDAI FINANCE PO BOX 660891 Dallas, TX 75266-0891 2014 HYUNDAI ELANTRA SE SEDAN 4D VEHICLE LIEASE

NOBLES HOMES AT MEADOW PINES 401 W. FRONT STREET Traverse City, MI 49684 HOUSING LEASE

Case:15-03751-jwb Doc #:1 Filed: 06/30/15 Page 30 of 58

B6H (Official Form 6H) (12/07)

In re

TERRANCE JOHN ARP, SHERRY KAY ARP

Debtors

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| Fill                 | in this information to identify your c  | ase:  |  |                    |                 |  |                            |                             |                   |
|----------------------|---|---|--|--------------------|-----------------|--|----------------------------|-----------------------------|-------------------|
|                      | otor 1 TERRANCE   |   |  |                    |                 |  |                            |                             |                   |
|                      | otor 2 SHERRY KA  | Y ARP   |  |                    | _               |  |                            |                             |                   |
| Uni                  | ted States Bankruptcy Court for the   | : WESTERN DISTRIC                                     | T OF MICHIGAN                              |                    | _               |  |                            |                             |                   |
|                      | se number<br>nown)  |   | •  |                    |                 | Check if this is ☐ An amende☐ A suppleme | d filing<br>ent showing    |                             |                   |
| $\bigcirc$           | fficial Form B 6I   |   |  |                    |                 |  |                            | llowing date:               |                   |
|                      | chedule I: Your Inc   | ome   |  |                    |                 | MM / DD/ Y                               | YYY                        |                             | 12/13             |
| sup<br>spo<br>atta   | as complete and accurate as pos-<br>plying correct information. If you<br>use. If you are separated and you<br>ch a separate sheet to this form.  Describe Employment | are married and not fili<br>ir spouse Is not filing w | ng jointly, and your ith you, do not inclu | spouse<br>de infor | is liv<br>rmatl | ing with you, inc<br>on about your sp    | lude inforn<br>ouse. If mo | nation abou<br>ore space is | t your<br>needed, |
| 1.                   | Fill in your employment   |   | Roll C                                     |                    |                 |  |                            |                             |                   |
|                      | information.  |   | Debtor 1.                                  |                    |                 | □ Emple                                  |                            | ng spouse                   |                   |
|                      | If you have more than one job,<br>attach a separate page with<br>information about additional   | Employment status                                     | ■ Not employed                             |                    |                 | ☐ Not e                                  | •                          |                             |                   |
|                      | employers.  | Occupation  |  |                    |                 | CASHIE                                   | R                          |                             |                   |
|                      | Include part-time, seasonal, or self-employed work.   | Employer's name                                       |  |                    |                 | JOE'S F<br>MARKE                         |                            | GOURME                      | Т                 |
|                      | Occupation may include student or homemaker, if it applies.   | Employer's address                                    |  |                    |                 |  | W 7 MILE<br>MI 48152       |                             |                   |
|                      |   | How long employed t                                   | here?                                      |                    |                 |  | WEEKS                      |                             |                   |
| Pai                  | t 2: Give Details About Mor   | nthly Income  |  |                    |                 |  |                            |                             |                   |
| E <b>sti</b><br>spou | mate monthly income as of the d   | ate you file this form. If                            | you have nothing to re                     | eport for          | any             | line, write \$0 in the                   | space. Inc                 | lude your no                | n-filing          |
|                      | u or your non-filing spouse have me<br>e space, attach a separate sheet to  |   | ombine the informatio                      | n for all          | empl            | oyers for that perso                     | on on the lir              | nes below. If               | you need          |
|                      |   |   |  |                    |                 | For Debtor 1                             | For Deb<br>non-filin       | tor 2 or<br>g spouse        |                   |
| 2.                   | List monthly gross wages, sala deductions). If not paid monthly,  |   |  | 2,                 | \$              | 0.00                                     | \$                         | 299.28                      |                   |
| 3.                   | Estimate and list monthly overt   | ime pay.  |  | 3.                 | +\$             | 0.00                                     | +\$                        | 0.00                        |                   |
| 4.                   | Calculate gross Income. Add lin   | ne 2 + line 3.  |  | 4.                 | \$              | 0.00_                                    | \$                         | 299.28                      |                   |

|           | otor 1<br>otor 2                                     | TERRANCE JOHN ARP<br>SHERRY KAY ARP   |   |                      | Case r                              | number (# | known)   | _    |  |   |              |
|-----------|--|---|---|----------------------|-------------------------------------|-----------|--|------|--|---|--------------|
|           | Сор  | by line 4 here  | 4.                                      |                      | For<br>\$                           | Debtor    | 0.00   |      | For Debtor<br>nonaliling<br>\$                     |   |              |
| 5.        | List   | all payroll deductions:   |   |                      |                                     |           |  |      |  |   |              |
|           | 5a.<br>5b.<br>5c.<br>5d.<br>5e.<br>5f.<br>5g.<br>5h. | Tax, Medicare, and Social Security deductions Mandatory contributions for retirement plans Voluntary contributions for retirement plans Required repayments of retirement fund loans Insurance Domestic support obligations Union dues Other deductions. Specify:   | 5a<br>5b<br>5c<br>5d<br>5e<br>5f.<br>5g | ).<br>i.<br>l.<br>i. | \$<br>\$<br>\$<br>\$<br>\$<br>\$    |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 55.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |              |
| 6.        | Add  | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.                                      |                      | \$                                  |           | 0.00   | _    | \$   | 55.94   |              |
| 7.        | Cald   | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.                                      |                      | \$                                  |           | 0.00   |      | \$   | 243.34  |              |
| 8.        | 8b. 8c. 8d. 8e. 8f. 8g. 8h.                          | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  Interest and dividends  Family support payments that you, a non-filling spouse, or a depender regularly receive include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  Unemployment compensation  Social Security  Other government assistance that you regularly receive include cash assistance and the value (if known) of any non-cash assistant that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:  Pension or retirement Income  Other monthly income. Specify: | 8c.<br>8d<br>8e                         |                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |      | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  |              |
| ^         | اد اد ۸  | all other income. Add lives De 10t 10s 10s 10s 10s 10s  | — <u> </u>                              | Γ                    | Φ.                                  |           | 0.00   | 1 Г. | Φ.   |   | 1            |
| 9.<br>10. | Calc   | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  culate monthly income. Add line 7 + line 9.   | 9.                                      | <u> </u>             | \$                                  | 0.00      | 0.00   |      | 243.34   | 0.00  | 243.34       |
| 11.       | Stat<br>Inclu  | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  e all other regular contributions to the expenses that you list in Schedu ude contributions from an unmarried partner, members of your household, you r friends or relatives. not include any amounts already included in lines 2-10 or amounts that are no cify:   | ur depe                                 |                      | ·                                   | •         |  | ,    |  |   | 0.00         |
| 12.       |  | the amount in the last column of line 10 to the amount in line 11. The nee that amount on the Summary of Schedules and Statistical Summary of Ceries  |   |                      |                                     |           |  |      |  | \$Combin  | 243.34<br>ed |
| 13.       | Doy  | you expect an increase or decrease within the year after you file this form.  No.  Yes. Explain:  | m?                                      | _                    |                                     |           |  |      |  |   |              |

| Fill       | in this inforr             | nation to identify y                     | our case:              |   | Section in the section of the sectio |  |  |  |
|------------|----------------------------|--|------------------------|---|--|--|--|--|
| Deb        | otor 1                     | TERRANCE                                 | JOHN AF                | RP .  | :  | Che  | eck if this is:                              |  |
| Deh        | otor 2                     | SHERRY KA                                | VADD                   |   | _  |  | An amended filing                            | wing post-petition chapter                 |
| 1          | ouse, if filing)           | SHERRIKA                                 | LARF                   |   |  |  | 13 expenses as of                            |  |
| Unit       | ed States Bar              | nkruptcy Court for the:                  | WESTE                  | ERN DISTRICT OF MICHI                                       | GAN  |  | MM / DD / YYYY                               |  |
|            |                            |  |                        |   |  | A separate filing fo<br>2 maintains a sepa | r Debtor 2 because Debtor<br>grate household |  |
|            | fficial F                  | orm B 6J                                 |                        |   |  |  |  |  |
|            |                            | e J: Your                                | _<br>Exper             | ises  |  |  |  | 12/13                                      |
| Be<br>Info | as complet<br>ormation. If | e and accurate as                        | possible<br>eded, atta | . If two married people a<br>ich another sheet to this      | re filing together, b<br>form. On the top o  | oth are eq<br>f any addi                   | ually responsible f<br>tional pages, write   | or supplying correct<br>your name and case |
|            |                            | cribe Your House                         | hold                   |   |  |  |  |  |
| 1.         | Is this a jo<br>☐ No. Go   |  |                        |   |  |  |  |  |
|            |                            | oes Debtor 2 live                        | in a separ             | ate household?  |  |  |  |  |
|            |                            | No<br>Yes. Debtor 2 mus                  | st file a sep          | parate Schedule J.  |  |  |  |  |
| 2.         | Do you ha                  | ve dependents?                           | ■ No                   |   |  |  |  |  |
|            | Do not list                | •  | ☐ Yes.                 | Fill out this information for                               | Dependent's relation   |  | Dependent's                                  | Does dependent                             |
|            | and Debto  Do not sta      |  |                        | each dependent  | Debtor 1 or Debtor   | 2  | age  | live with you?                             |
|            | dependent                  |  |                        |   |  |  |  | ☐ Yes                                      |
|            |                            |  |                        |   |  |  |  | □ No<br>□ Yes                              |
|            |                            |  |                        |   |  |  |  | □ Yes                                      |
|            |                            |  |                        |   |  |  |  | ☐ Yes                                      |
|            |                            |  |                        |   |  |  |  | □ No                                       |
| 3.         | Do your e                  | xpenses include                          |                        | No  |  |  |  | ☐ Yes                                      |
|            | expenses                   | of people other t<br>nd your depende     | han 🗂                  | Yes   |  |  |  |  |
|            |                            | mate Your Ongoi                          |                        |   | ou are using this f  | orm ac a c                                 | unnlement in a Ch                            | anter 13 case to report                    |
| exp        |                            | f a date after the l                     |                        | iptcy filing date unless y<br>y is filed. If this is a supp |  |  |  |  |
|            |                            |  |                        | government assistance i                                     |  | (*************************************     |  |  |
|            | value of su<br>ficial Form |  | d have inc             | luded it on <i>Schedule I:</i> )                            | our income   |  | Your exp                                     | onsos                                      |
| 4.         |                            | or home owners<br>and any rent for the   |                        | ses for your residence. I<br>r lot.                         | nclude first mortgag   | e<br><b>4</b> .                            | \$   | 520.97                                     |
|            | If not inclu               | uded in line 4:                          |                        |   |  |  |  |  |
|            | 4a. Rea                    | l estate taxes                           |                        |   |  | <b>4</b> a.                                | \$   | 0.00                                       |
|            |                            | erty, homeowner's                        |                        |   |  |  | \$   | 0.00                                       |
|            |                            | ne maintenance, re<br>neowner's associat |                        |   |  |  | \$<br>\$                                     | 0.00                                       |
| 5.         |                            |  |                        | our residence, such as ho                                   | me equity loans  |  | \$<br>                                       | 0.00                                       |

|              |                               | NCE JOHN ARP<br>Y KAY ARP   | Case number (if known) |                                       |   |
|--------------|-------------------------------|---|------------------------|---------------------------------------|---|
| 6            | 1 Itilitian.                  |   |                        |                                       |   |
| 6.           | Utilities:<br>6a. Electricity | , heat, natural gas   | 6a.                    | \$                                    | 146.00                                  |
|              | •                             | wer, garbage collection   | 6b.                    | ·                                     | 0.00                                    |
|              |                               | e, cell phone, Internet, satellite, and cable services  | 6c.                    | ·                                     | 0.00                                    |
|              | 6d. Other Sp                  | •   | 6d.                    |                                       | 0.00                                    |
| 7.           |                               | ekeeping supplies   | <del></del> 7.         | ·                                     | 350.00                                  |
| 8.           |                               | children's education costs  | 8.                     | \$                                    | 0.00                                    |
| 9.           |                               | Iry, and dry cleaning   | 9.                     |                                       | 0.00                                    |
|              |                               | products and services   | 10.                    | ·                                     | 0.00                                    |
| 11.          |                               |   | 11.                    |                                       | 0.00                                    |
|              |                               | Include gas, maintenance, bus or train fare.  |                        | ·                                     |   |
|              | Do not include of             | ar payments.  | 12.                    | \$                                    | 0.00                                    |
| 13.          | Entertainment,                | clubs, recreation, newspapers, magazines, and books   | 13.                    | \$                                    | 0.00                                    |
| 1 <b>4</b> . | Charitable conf               | tributions and religious donations  | 14.                    | \$                                    | 0.00                                    |
| 15.          | Insurance.                    |   |                        |                                       |   |
|              |                               | nsurance deducted from your pay or included in lines 4 or 20.   |                        |                                       |   |
|              | 15a. Life insura              |   | 15a.                   |                                       | 120.00                                  |
|              | 15b. Health ins               |   | 15b.                   | ·                                     | 0.00                                    |
|              | 15c. Vehicle in               |   | 15c.                   |                                       | 231.77                                  |
|              | 15d. Other insu               |   | 15d.                   | \$                                    | 0.00                                    |
|              | Specify:                      | actude taxes deducted from your pay or included in lines 4 or 20.   | 16.                    | \$                                    | 0.00                                    |
| 17.          | Installment or I              |   | 4 = 4 =                | •                                     | 2.00                                    |
|              |                               | ents for Vehicle 1  | 17a.                   | · · · · · · · · · · · · · · · · · · · | 0.00                                    |
|              |                               | ents for Vehicle 2  | 17b.                   | т                                     | 0.00                                    |
|              | 17c. Other Sp                 |   | 17c.                   |                                       | 0.00                                    |
| 40           | 17d. Other. Sp                |   | 17d.                   | \$                                    | 0.00                                    |
| 18.          |                               | of alimony, maintenance, and support that you did not report as your pay on line 5, Schedule I, Your Income (Official Form 6I).   | 18.                    | \$                                    | 0.00                                    |
| 19           | Other navment                 | s you make to support others who do not live with you.  | •••                    | \$                                    | 0.00                                    |
|              | Specify:                      | you make to support official time do not me man your  | 19.                    | Ψ                                     | 0.00                                    |
| 20.          |                               | erty expenses not included in lines 4 or 5 of this form or on Sche  |                        | our Income.                           |   |
|              |                               | s on other property   | 20a.                   |                                       | 0.00                                    |
|              | 20b. Real estat               |   | 20b.                   | \$                                    | 0.00                                    |
|              | 20c. Property,                | homeowner's, or renter's insurance  | 20c.                   | \$                                    | 0.00                                    |
|              | 20d. Maintenar                | nce, repair, and upkeep expenses  | 20d.                   | \$                                    | 0.00                                    |
|              |                               | er's association or condominium dues  | 20e.                   | \$                                    | 0.00                                    |
| 21.          | Other: Specify:               | STATE OF MICHIGAN   | 21.                    | +\$                                   | 100.00                                  |
|              | 86TH DISTRIC                  |   | _                      | +\$                                   | 50.00                                   |
|              |                               |   |                        | ·                                     |   |
| 22.          | Your monthly e                | xpenses. Add lines 4 through 21.  | 22.                    | \$                                    | 1,518.74                                |
| 00           |                               | ir monthly expenses.  |                        |                                       |   |
| 23.          | *                             | monthly net income.   | 00+                    | ¢                                     | 040.04                                  |
|              |                               | 12 (your combined monthly income) from Schedule I.  | 23a.                   |                                       | 243.34                                  |
|              | 23b. Copy your                | monthly expenses from line 22 above.  | 23b.                   | -ф                                    | 1,518.74                                |
|              |                               | our monthly expenses from your monthly income. is your monthly net income.  | 23c.                   | \$                                    | -1,275.40                               |
| 24.          | For example, do yo            | an increase or decrease in your expenses within the year after yo<br>u expect to finish paying for your car loan within the year or do you expect your m<br>terms of your mortgage? |                        |                                       | decrease because of a                   |
|              | ☐ Yes.                        |   |                        |                                       | • |
|              | Explain:                      |   |                        |                                       |   |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

## United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

| In re | SHERRY KAY ARP |           | Case No. |   |
|-------|----------------|-----------|----------|---|
|       |                | Debtor(s) | Chapter  | 7 |

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 27 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

| Date | June 30, 2015 | Signature | /s/ TERRANCE JOHN ARP TERRANCE JOHN ARP Debtor |
|------|---------------|-----------|--|
| Date | June 30, 2015 | Signature | /s/ SHERRY KAY ARP SHERRY KAY ARP Joint Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

### United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

|       | TERRANCE JOHN ARP |           |          |   |
|-------|-------------------|-----------|----------|---|
| In re | SHERRY KAY ARP    |           | Case No. |   |
|       |                   | Debtor(s) | Chapter  | 7 |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr, P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br>\$8,944.01 | SOURCE<br>YEAR TO DATE: HUSBAND: ELK LAKE TOOL           |
|----------------------|--|
| \$2,898.53           | YEAR TO DATE INCOME: WIFE: WALMART                       |
| \$24,781.29          | 2014 INCOME; HUSBAND; ELK LAKE TOOL                      |
| \$15,906.96          | 2014 INCOME: WIFE: DEERINGS MARKET & WALMART             |
| \$22,331.89          | 2013 INCOME: HUSBAND: ELK LAKE TOOL                      |
| \$9,987.25           | 2013 INCOME: WIFE: DEERINGS MARKET & NOTHLAND FOOD, INC. |

# 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

# 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR HYUNDAI MOTOR FINANCE PO BOX 660891 Dallas, TX 75266-0891 DATES OF PAYMENTS 2/17/2015 01/16/2015 12/18/2014

AMOUNT PAID

\$746.07

AMOUNT STILL OWING

\$0.00

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

c. All debtors; List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

# 4. Suits and administrative proceedings, executions, garnishments and attachments

None

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
JEFFREY ACKERMAN
V
TERRANCE ARR AND

NATURE OF PROCEEDING NEGLIGENCE CLAIM COURT OR AGENCY AND LOCATION 13TH CIRCUIT COURT 280 WASHINGTON STREET, SUITE 206

STATUS OR DISPOSITION PENDING

TERRANCE ARP AND SHERRY ARP

TRAVERSE CITY, MI 49684
CASE NO. 15-30816-NI

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment,

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

# 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

# 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE ACCESS COUNSELING 633 W. 5TH STREET, SUITE 26001 Los Angeles, CA 90071 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 3/23/2015 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
8 95

# 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

# 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None 

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

6770 CHERRYWOOD DRIVE

KINGSLEY, MI 49649

1344 FARMINGTON DRIVE TRAVERSE CITY, MI 49685 NAME USED

**TERRANCE & SHERRY ARP** 

DATES OF OCCUPANCY

2012-2013

TERRANCE & SHERRY ARP

1992-2012

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material,

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

# 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

NAME

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

# 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

# NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

#### ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

7\_

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

. .

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

# 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

# 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date <u>J</u> | lune 30, 2015 | Signature | /s/ TERRANCE JOHN ARP TERRANCE JOHN ARP Debtor |
|---------------|---------------|-----------|--|
| Date <u>J</u> | lune 30, 2015 | Signature | /s/ SHERRY KAY ARP SHERRY KAY ARP Joint Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

B8 (Form 8) (12/08)

# United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

| In re                         | TERRANCE JOHN ARP<br>SHERRY KAY ARP   |  |   | Case No.                               |                                  |
|-------------------------------|---|--|---|--|----------------------------------|
| •                             |   | Ī  | Debtor(s)   | Chapter                                | 7                                |
| PART                          | CHAPTER 7 IND  A - Debts secured by property of property of the estate. Attach ac                     |  | nust be fully complet                                       |  |                                  |
| Propert                       | y No. 1   |  |   |  |                                  |
|                               | or's Name:<br>ΓUNION ONE  |  | Describe Property S<br>2006 FORD FREEST<br>KBB PRIVATE PART | YLE (HŪSBAI                            |                                  |
| Propert                       | y will be (check one):  |  | L   |  |                                  |
|                               | Surrendered   | ☐ Retained   |   |  |                                  |
|                               | ning the property, I intend to (check a<br>Redeem the property<br>Reaffirm the debt<br>Other, Explain | ,  | id lien using 11 U.S.C                                      | . § 522(f)).                           |                                  |
| Propert                       | y is (check one):   |  |   |  |                                  |
|                               | Claimed as Exempt   |  | ☐ Not claimed as exe  | empt                                   |                                  |
| Propert                       | y No. 2   |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                  |
|                               | or's Name:<br>AI CAPITAL AMERIC   |  | Describe Property S<br>2014 HYUNDAI ELAN                    |  |                                  |
| Propert                       | y will be (check one):  |  |   |  |                                  |
| -                             | Surrendered   | ☐ Retained   |   |  |                                  |
|                               | ing the property, I intend to (check a<br>Redeem the property<br>Reaffirm the debt<br>Other. Explain  | ·  | id lien using 11 U.S.C                                      | , § 522(f)).                           |                                  |
| -                             | y is (check one):<br>Claimed as Exempt  |  | ☐ Not claimed as exe  | empt                                   |                                  |
| PART I<br>Attach a<br>Propert | 3 - Personal property subject to unex<br>dditional pages if necessary.)<br>y No. 1                    | pired leases. (All three                                   | columns of Part B mu  | st be complete                         | ed for each unexpired lease.     |
|                               | s Name:<br>Al FINANCE   | Describe Leased Pro<br>2014 HYUNDAI ELAN<br>VEHICLE LIEASE |   | Lease will be<br>U.S.C. § 365<br>□ YES | e Assumed pursuant to 11 (p)(2): |

Page 2

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

| Date | June 30, 2015 | Signature | /s/ TERRANCE JOHN ARP TERRANCE JOHN ARP Debtor |
|------|---------------|-----------|--|
| Date | June 30, 2015 | Signature | /s/ SHERRY KAY ARP<br>SHERRY KAY ARP           |
|      |               |           | Igint Dahtor                                   |

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF MICHIGAN

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.

Case:15-03751-jwb Doc #:1 Filed: 06/30/15 Page 49 of 58

B 201B (Form 201B) (12/09)

# United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

|         | WESTERN DI  | STRICT OF MICHI                               | GAN .               |                              |   |
|---------|---|---|---------------------|------------------------------|---|
| In re   | TERRANCE JOHN ARP<br>SHERRY KAY ARP                             |   | Case No.            |                              |   |
|         |   | Debtor(s)                                     | Chapter             |                              |   |
|         | CERTIFICATION OF NOT<br>UNDER § 342(b) OF                       |   |                     | R(S)                         |   |
| Code.   | Certifi I (We), the debtor(s), affirm that I (we) have received | cation of Debtor<br>I and read the attached n | otice, as required  | by § 342(b) of the Bankrupte | у |
|         | ANCE JOHN ARP<br>RY KAY ARP                                     | X /s/ TERRANCI                                | E JOHN ARP          | June 30, 2015                |   |
| Printed | Name(s) of Debtor(s)  | Signature of D                                | ebtor               | Date                         | _ |
| Case N  | Jo. (if known)  | X /s/ SHERRY K                                |                     | June 30, 2015                | _ |
|         |   | Signature of Jo                               | oint Debtor (if any | ) Date                       |   |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptey petition preparers on page 3 of Form B1 also include this certification.

Case:15-03751-jwb Doc #:1 Filed: 06/30/15 Page 50 of 58

# United States Bankruptcy Court WESTERN DISTRICT OF MICHIGAN

| In re   | TERRANCE JOHN ARP<br>SHERRY KAY ARP            |  | Case No.       |                     |
|---------|--|--|----------------|---------------------|
|         |  | Debtor(s)                                  | Chapter        | 7                   |
|         | VERIFICAT                                      | TION OF CREDITOR MA                        | ATRIX          |                     |
| The abo | ove-named Debtors hereby verify that the attac | ched list of creditors is true and correct | to the best of | of their knowledge. |
| Date:   | June 30, 2015                                  | /s/ TERRANCE JOHN ARP                      |                |                     |
|         |  | TERRANCE JOHN ARP                          |                |                     |
|         |  | Signature of Debtor                        |                |                     |
| Date:   | June 30, 2015                                  | /s/ SHERRY KAY ARP                         |                |                     |
|         |  | SHERRY KAY ARP                             |                |                     |
|         |  | Signature of Debtor                        |                |                     |

AES/CHASE BANK PO BOX 61047 HARRISBURG PA 17106

AES/CHASE BANK PO BOX 61047 HARRISBURG PA 17106

AES/NCT PO BOX 61047 HARRISBURG PA 17106

BANK OF AMERICA PO BOX 982235 EL PASO TX 79998

CARDIOTHORACIC SURGEONS OF GRAND TRAVERS PO BOX 153034 GRAND RAPIDS MI 49515-3034

CARM 1015 WILCOX STREET PO BOX 358 CADILLAC MI 49601

COMPUTER CREDIT INC. PO BOX 1131 TRAVERSE CITY MI 49686

COMPUTER CREDIT, INC PO BOX 1131 TRAVERSE CITY MI 49685

COMPUTER CREDIT, INC. PO BOX 1131 TRAVERSE CITY MI 49685 CORE RECOVERY
424 E FRONT
TRAVERSE CITY MI 49685

CORE RECOVERY
424 E FRONT
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CORE RECOVERY
424 E FRONT
TRAVERSE CITY MI 49685

CORE RECOVERY
424 EAST FRONT STREET
TRAVERSE CITY MI 49686-2614

CORE RECOVERY
424 EAST FRONT
TRAVERSE CITY MI 49686

CORE RECOVERY
424 EAST FRONT
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CORE RECOVERY
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TRAVERSE CITY MI 49686

CORE RECOVERY 424 EAST FRONT TRAVERSE CITY MI 49686

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424 EAST FRONT
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CORE RECOVERY 424 EAST FRONT TRAVERSE CITY MI 49686

CORE RECOVERY
424 EAST FRONT
TRAVERSE CITY MI 49686

CREDIT UNION ONE 400 E 9 MILE RD FERNDALE MI 48220

GRAND TRAVERSE PATHOLOGY PO BOX209 LIMA OH 45802

GRAND TRAVERSE RADIOLIST, PC PO BOX 271863 PITTSBURGH PA 15295

GRAND TRAVERSE RADIOLOGIST, P.C. PO BOX 371863
PITTSBURGH PA 15250

HYUNDAI CAPITAL AMERIC 10550 TALBERT AVE FOUNTAIN VALLEY CA 92708

HYUNDAI FINANCE PO BOX 660891 DALLAS TX 75266-0891

LTD FINANCIAL SERVICES, L.P. 7322 SOUTHWEST FREEWAY SUITE 1600 HOUSTON TX 77074

MUNSON MEDICAL PO BOX 1131 TRAVERSE CITY MI 49685-5151

MUNSON MEDICAL PO BOX 1131 TRAVERSE CITY MI 49685-5151

MUNSON MEDICAL PO BOX 1131 TRAVERSE CITY MI 49685-5151 MUNSON MEDICAL PO BOX 1131 TRAVERSE CITY MI 49685-5151

MUNSON MEDICAL CENTER PO BOX 1131 TRAVERSE CITY MI 49685

MUNSON MEDICAL CENTER PO BOX 1131 TRAVERSE CITY MI 49685

MUNSON MEDICAL CENTER PO BOX 1131 TRAVERSE CITY MI 49685

MUNSON MEDICAL CENTER PO BOX 1131 TRAVERSE CITY MI 49685

NORTHWEST MICHIGAN SURGICAL CENTER 4100 PARK FOREST DRIVE TRAVERSE CITY MI 49684

SYNCB/SAMS CLUB PO BOX 965005 ORLANDO FL 32896

THIRLBY CLINIC PLC 3537 WEST FRONT STREET TRAVERSE CITY MI 49684

TRAVERSE ANESTHESIA ASSOCIATES 4100 PARK FOREST DRIVE, SUITE 210 TRAVERSE CITY MI 49684

TRAVERSE ANESTHESIA ASSOCIATES, PC C/O CARE PAYMENT PO BOX 2398 OMAHA NE 68103

VALENTINE & KEBARTAS, INC. PO BOX 325
LAWRENCE MA 01842

| Fill in this information to identify your case:  |   | and the second of the second of the second  |   |
|--|---|---|---|
| in in this implimation to identity your case.  | Form 22A-1Supp:   | as directed in this form and in   |   |
| Debtor 1 TERRANCE JOHN ARP   | 1 01111 22A-100pp.  |   |   |
| Debtor 2 SHERRY KAY ARP  | ■ 1. There is no pre  | aumonitan of abuse  |   |
| (Spouse, if filing)  | ·   | •   |   |
| United States Bankruptcy Court for the: WESTERN DISTRICT OF MICHIGAN   | applies will be   | to determine if a presumption of abu<br>made under Chapter 7 Means Test<br>fficial Form 22A-2). | ise                                     |
| Case number(if known)  |   | t does not apply now because of<br>ry service but it could apply later.                         |   |
|  | ☐ Check if this is  | an amended filing   |   |
| Official Form 22A - 1  |   | an amonasa ming   |   |
| Chapter 7 Statement of Your Current Monthly  | Incomo  |   |   |
| Chapter / Statement of Your Current Monthly  | income  | 12.   | /14                                     |
| Be as complete and accurate as possible. If two married people are filing togeth space is needed, attach a separate sheet to this form. Include the line number to additional pages, write your name and case number (if known). If you believe the you do not have primarily consumer debts or because of qualifying military serve Presumption of Abuse Under § 707(b)(2) (Official Form 22A-1Supp) with this form. Part 1:  Calculate Your Current Monthly Income | o which the additional int<br>at you are exempted fron<br>ice, complete and file St | formation applies. On the top of an<br>a presumption of abuse because                           | ıy                                      |
| What is your marital and filing status? Check one only.  |   |   | $\neg$                                  |
| □ Not married. Fill out Column A, lines 2-11.  |   |   |   |
| Married and your spouse is filing with you. Fill out both Columns A and B  | . lines 2-11.   |   |   |
| ☐ Married and your spouse is NOT filling with you. You and your spouse a   | •   |   |   |
| Living in the same household and are not legally separated. Fill out bo  |   | 2 11  |   |
|  |   |   | _                                       |
| ☐ Living separately or are legally separated. fill out Column A, lines 2-11; or penalty of perjury that you and your spouse are legally separated under no living apart for reasons that do not include evading the Means Test require   | onbankruptev law that appl  | ies or that you and your spouse are   | er                                      |
| Fill in the average monthly income that you received from all sources, derive case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-of your monthly income varied during the 6-months, add the income for all 6 month income amount more than once. For example, if both spouses own the same rental if you have nothing to report for any line, write 50 in the space.  | month period would be Ma<br>s and civide the total by 6                             | ren 1 through August 31. If the amou<br>Fill in the result, Do not include any                  | 27,927                                  |
|  | Column A  | Golumn B  | *************************************** |
|  | Debtor 1  | Debtor 2 or   |   |
|  |   | non-filing spouse   |   |
| <ol><li>Your gross wages, salary, tips, bonuses, overtime, and commissions (befo<br/>all payroll deductions).</li></ol>  | re \$1,559.65   | \$ 810.28   | Į                                       |
| <ol> <li>Alimony and maintenance payments. Do not include payments from a spouse<br/>Column B is filled in.</li> </ol>   | \$  | \$0.00  |   |
| 4. All amounts from any source which are regularly paid for household expended of you or your dependents, Including child support. Include regular contribut from an unmarried partner, members of your household, your dependents, parer and roommates. Include regular contributions from a spouse only if Column B is filled in. Do not include payments you listed on line 3.  | ions<br>nts,  | \$0.00_   |   |
| 5. Net income from operating a business, profession, or farm   |   |   |   |
| Gross receipts (before all deductions) \$0.00  |   |   |   |
| Ordinary and necessary operating expenses -\$ 0.00   |   |   |   |
| Net monthly income from a business, profession, or farm \$0.00 Copy he   | re -> \$0.00  | \$  |   |
| 6. Net income from rental and other real property  |   |   |   |
| Gross receipts (before all deductions) \$ 0.00   |   |   |   |
| Ordinary and necessary operating expenses -\$ 0.00   |   |   |   |
| Net monthly income from rental or other real property \$0.00 Copy he   |   | \$  |   |
| 7. Interest, dividends, and royalties  | \$ 0.00   | \$ 0.00   | - 1                                     |

Official Form 22A-1

TERRANCE JOHN ARP Debtor 1 Debtor 2 SHERRY KAY ARP Case number (if known) Column A Column B Debtor 2 or Debtor 1 non-filing spouse 8. Unemployment compensation 0.00 0.00 Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here: For you For your spouse 0.00 9. Pension or retirement income. Do not include any amount received that was a 0.00 0.00 benefit under the Social Security Act, 10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c. 10a. 0.00 0.00 10b. 0.000.00 10c. Total amounts from separate pages, if any. 0.00 0.00 11. Calculate your total current monthly income. Add lines 2 through 10 for 1,559.65 \$ 810.28 2,369.93 each column. Then add the total for Column A to the total for Column B. Part 2: Determine Whether the Means Test Applies to You 12. Calculate your current monthly income for the year. Follow these steps: 12a. Copy your total current monthly income from line 11 Copy line 11 here⇒ 12a. 2,369.93 Multiply by 12 (the number of months in a year) 12 X 28,439,16 12b. The result is your annual income for this part of the form 12b. 13. Calculate the median family income that applies to you. Follow these steps: Fill in the state in which you live. ML Fill in the number of people in your household. 2 Fill in the median family income for your state and size of household. 54,510.00 13. 14. How do the lines compare? Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3. 14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 22A-2. Go to Part 3 and fill out Form 22A-2. Part 3: Sign Below By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct. X /s/ TERRANCE JOHN ARP X /s/ SHERRY KAY ARP TERRANCE JOHN ARP SHERRY KAY ARP Signature of Debtor 1 Signature of Debtor 2 Date June 30, 2015 Date June 30, 2015 MM / DD / YYYY MM / DD / YYYY If you checked line 14a, do NOT fill out or file Form 22A-2.

If you checked line 14b, fill out Form 22A-2 and file it with this form.

Debtor 1 TE

TERRANCE JOHN ARP SHERRY KAY ARP

| Case number (if known) |  |  |
|------------------------|--|--|
|                        |  |  |

# **Current Monthly Income Details for the Debtor**

# **Debtor Income Details:**

Income for the Period 12/01/2014 to 05/31/2015.

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: ELK LAKE TOOL COMPANY

Income by Month:

| 6 Months Ago: | 12/2014            | \$2,113.88 |
|---------------|--------------------|------------|
| 5 Months Ago: | 01/2015            | \$1,920.00 |
| 4 Months Ago: | 02/2015            | \$1,920.00 |
| 3 Months Ago: | 03/2015            | \$1,908.00 |
| 2 Months Ago: | 04/2015            | \$1,496.00 |
| Last Month:   | 05/2015            | \$0.00     |
|               | Average per month: | \$1,559.65 |

Debtor 1 Debtor 2 TERRANCE JOHN ARP SHERRY KAY ARP

| Case number (if known) |  |
|------------------------|--|
|------------------------|--|

# **Current Monthly Income Details for the Debtor's Spouse**

# Spouse Income Details:

Income for the Period 12/01/2014 to 05/31/2015.

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions Source of Income: JOE'S PRODUCE GOURMET MARKET

Income by Month:

| ANACAMIE OJ ELICITORIA |                    |          |
|------------------------|--------------------|----------|
| 6 Months Ago:          | 12/2014            | \$0.00   |
| 5 Months Ago:          | 01/2015            | \$0.00   |
| 4 Months Ago:          | 02/2015            | \$0.00   |
| 3 Months Ago:          | 03/2015            | \$0.00   |
| 2 Months Ago:          | 04/2015            | \$0.00   |
| Last Month:            | 05/2015            | \$138.13 |
|                        | Average per month: | \$23.02  |

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: WALMART

Income by Month:

| moonie of mondi. |                    |            |
|------------------|--------------------|------------|
| 6 Months Ago:    | 12/2014            | \$1,200.24 |
| 5 Months Ago:    | 01/2015            | \$1,851.84 |
| 4 Months Ago:    | 02/2015            | \$1,171.08 |
| 3 Months Ago:    | 03/2015            | \$500.39   |
| 2 Months Ago:    | 04/2015            | \$0.00     |
| Last Month:      | 05/2015            | \$0.00     |
|                  | Average per month: | \$787.26   |
|                  |                    |            |